



10685 N. 69th Street, Scottsdale, AZ 85254

2017 Sponsorship Levels & Membership Renewal Invoice

Class AF-1 & AF-2

Affiliate Primary & Secondary Member

Thank you for renewing your membership with Cactus & Pine, GCSA. Please contact us with any questions: 480-609-6778,

Fax 480-348-5976 or Carmella@cactusandpine.com

Visit our website at www.cactusandpine.com

Credit Cards (MasterCard & Visa) Accepted for payment.
If payment by check, please make payable to
Cactus & Pine, GCSA

Mailing Address:

Sponsorship Levels & Membership Dues for Year 2017

Descriptions for Sponsorship Levels Attached

- ☐ Platinum Level Member **\$6,000.00**
- ☐ Gold Level Member **\$4,000.00**
- ☐ Silver Level Member **\$2,000.00**
- ☐ Bronze Level Member **\$1,000.00**
- ☐ Copper Level Member **\$ 600.00**

Membership Only

- ☐ AF-1 Affiliate Primary Member **\$ 225.00**
- OR**
- ☐ *All Inclusive AF-1 MBSH/Seminars **\$ 535.00**
- ☐ AF-2 Affiliate Secondary Member **\$ 100.00**
- OR**
- ☐ *All Inclusive AF-2 MBSH/Seminars **\$ 410.00**

All Inclusive Memberships are Non Transferable

Name

Title

Street or P.O. Box Number

City

State

Zip

Home Telephone #:

Cell #:

Information Preferred by: E-Mail _____ Fax _____

I hereby authorize Cactus & Pine to send me
Information by fax and/or email:

Your signature required

Information to be Listed in Directory

Name of Golf Course / Company

Street or P.O. Box Number

City

State

Zip

Work/Cell Telephone #
(To Be Listed in Directory)

Work Fax #:

E-Mail Address

Name of Spouse: _____ Children: _____

Credit Card: _____ MC _____ VISA _____

Exp Date: ____/____/____ 3 or 4 Digit Code: _____

Name on Card: _____

Credit Card #: _____

Billing Address: _____

City: _____ State _____ Zip _____

- Department of Agriculture #: _____
- QP/OPM Number: _____
- I am interested in serving on the following Committee(s) (Please Choose)
 - ☐ Education ☐ Government Relations
 - ☐ Membership ☐ Fundraising
 - ☐ Scholarship/Research ☐ Publications/PR
 - ☐ Affiliate Liaison Board Member

Golf Handicap: _____

Birth Date: ____/____/____

Shirt Size: _____

Office Use Only

Received: ____/____/____ Amt: \$ _____
Check # _____ Cash: ____ MO ____
Credit Card: _____ Database: _____
Letter: _____ Directory: _____

**CONTRIBUTION TO THE RESEARCH & PUBLICATION
OF THE 2017 ECONOMIC IMPACT STUDY SUPPORTING
ARIZONA'S TURFGRASS INDUSTRY \$ _____**