

*The abundant shade of the mature cottonwood trees and the cool rush of the Carson River gives this course a unique character unlike anywhere else in Northern Nevada.*

**USGA AND LOCAL RULES APPLY**

- Out of bounds defined by fences, white stakes and public roadways.
- Carson River played as a lateral hazard unless otherwise marked.
- Hillside on Hole #11 played as lateral hazard.
- Ground under repair defined by white paint.
- If a ball strikes an elevated power line, the stroke must be cancelled and replayed without penalty.
- Stones in bunkers are deemed movable obstructions and may be removed.
- Rake bunkers and leave rakes inside bunker when finished.
- Yardage marked to center of greens.
- FootGolf tee markers and flags are movable obstructions.
- FootGolf cups are immovable obstructions take free relief under USGA rule 24-2.



**TOM BROOKS, CGCS**  
General Manager/Superintendent

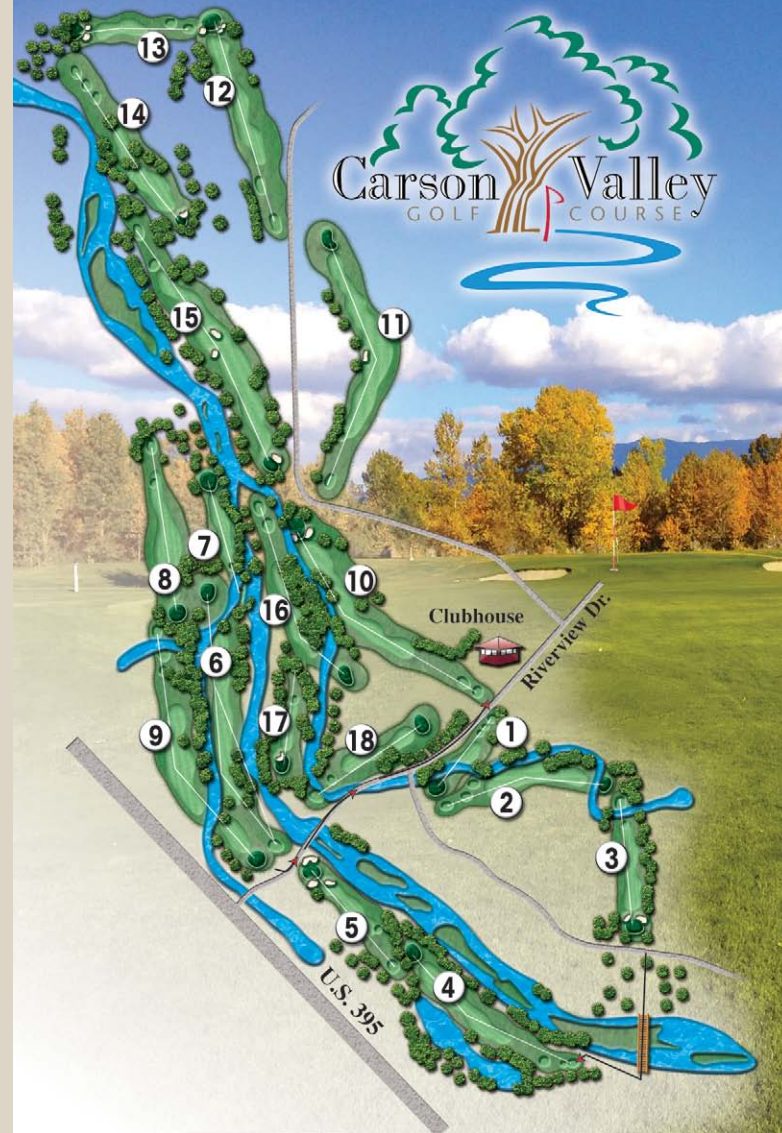


**ROB HARBOTTE, PGA**  
Head Golf Professional

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(775) 265-3181

Online Tee Times: [www.carsonvalleygolf.com](http://www.carsonvalleygolf.com)






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SEARCH FOR  
**CARSON VALLEY GOLF**  
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DISC IN MIDDLE OF FAIRWAY:

- -250
- -200
- -150
- -100

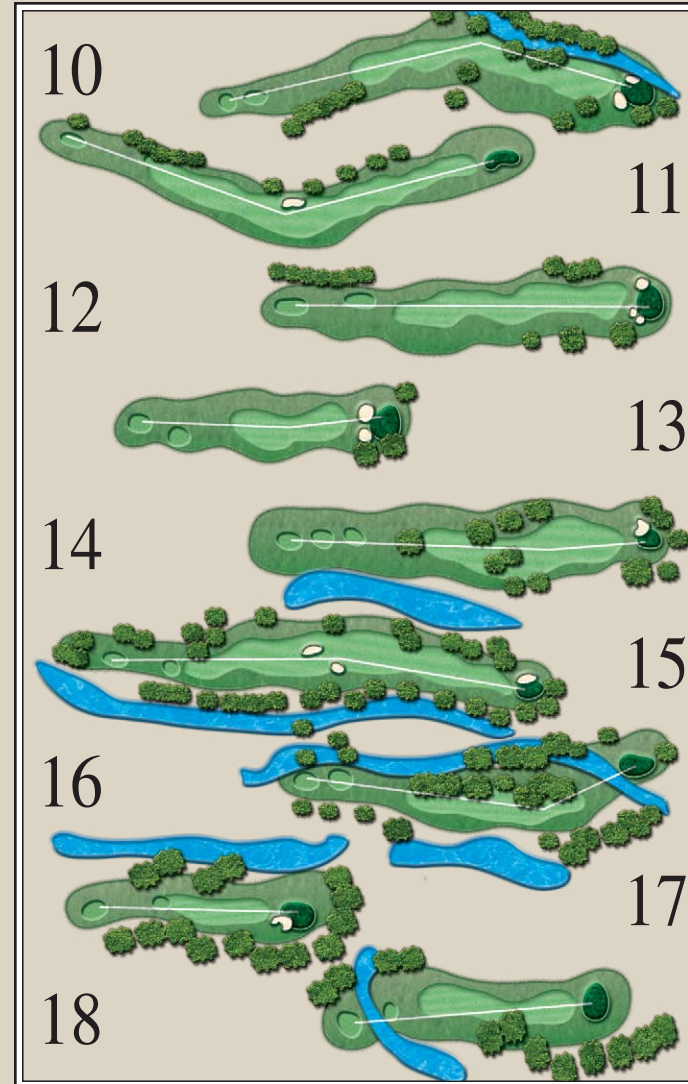
**MEN**  
*Blue*  
*White*  
*Red*

**LADIES**  
*White*  
*Red*  
*Yellow*

**Course Ratings**

<b>Slope</b>	<b>Rating</b>
117	68.0
112	65.9
104	63.1
<b>Slope</b>	<b>Rating</b>
120	69.7
109	64.5
95	59.0

HOLE	1	2	3	4	5	6	7	8	9	OUT	P	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET
BLUE	117	327	268	354	209	499	342	345	549	3010	L	446	473	365	192	325	492	387	189	141	3010	6020		
WHITE	95	308	233	327	191	477	320	322	484	2757	A	418	449	340	162	301	448	353	144	127	2742	5499		
RED	61	260	210	271	143	392	242	270	434	2283	E	356	401	300	125	260	384	328	133	107	2394	4677		
MEN'S HANDICAP	17	1	15	7	5	3	11	13	9		R	2	12	10	8	6	14	4	16	18				
PAR	3	4	4	4	3	5	4	4	5	36		4/5	5	4	3	4	5	4	3	3	35/36	71/72		
YELLOW	53	208	168	185	115	301	195	216	332	1773		228	315	210	86	187	296	211	102	103	1738	3511		
GREEN	37	117	94	112	64	170	112	118	195	1019		109	172	90	65	111	174	110	57	60	948	1967		
WOMEN'S HANDICAP	17	5	13	15	7	1	9	11	3			6	10	8	12	14	2	4	18	16				



Scorer: \_\_\_\_\_ Attest: \_\_\_\_\_ Date: \_\_\_\_\_



(800) 438-8726