

# **AGENDA**

**River Strand**

**May 5<sup>th</sup> and May 18<sup>th</sup>, 2017**

## **Property Management Committee**

**Clubhouse Conference Room 10:30 a.m. May 5<sup>th</sup>**

**Clubhouse Conference Room 3:00 p.m. May 18<sup>th</sup>**

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- I. Approve the Minutes of the previous meeting
  - II. Review the Board Charter directing the work of the Committee
  - III. Review the contract book and spread of service providers
  - IV. Lakes and Ponds
  - V. Landscaping
  - VI. Pools
  - VII. Bulk Cable
  - VIII. Janitorial
  - IX. AC Systems for Kitchen and Office
  - X. Transition Property Management Report
  - XI. List of Current and Future Property Management issues
  - XII. Other business
  - XIII. Adjournment