



10685 N. 69<sup>th</sup> Street, Scottsdale, AZ 85254

## 2018 Membership Renewal Invoice

### Class A, B, Facility, C, GE, Student & AS Golf Course Personnel

Thank you for renewing your membership with Cactus & Pine, GCSA. Please contact us with any questions: 480-609-6778, fax 480-348-5976 or [Carmella@cactusandpine.com](mailto:Carmella@cactusandpine.com)  
Visit our website at [www.cactusandpine.com](http://www.cactusandpine.com)

Credit Cards (Master Card, Visa & AMEX) Accepted for payment. If payment by check, please make payable to Cactus & Pine, GCSA

#### Mailing Address:

#### Membership Dues for Year 2018

- ☐ A Superintendent (More Than 3 years) **\$170.00**
- ☐ B Superintendent (Less Than 3 years) **\$170.00**
- ☐ Facility Membership **\$170.00**
- ☐ C Assistant Superintendent **\$105.00**
- ☐ General or Associate **\$115.00**
- ☐ Student **\$ 25.00**
- OR
- ☐ All Inclusive Membership/Seminars **\$490.00**  
(\*NON TRANSFERABLE) ALL Class C **\$405.00**

Name

Title

Street or P.O. Box Number

City State Zip

Home Telephone #: Cell #:

Information Preferred by: E-Mail \_\_\_ Fax \_\_\_  
I hereby authorize Cactus & Pine to send me  
Information by fax and/or email:

Your signature required

#### Information to be Listed in Directory

Name of Golf Course / Company

Street or P.O. Box Number

City State Zip

Work/Cell Telephone #: Work Fax #:  
(To Be Listed in Directory)

#### E-Mail Address

Name of Spouse: Children:

Credit Card: MC VISA

Exp Date: / / 3 or 4 Digit Code:

Name on Card:

Credit Card #:

Billing Address:

City: State Zip

- I am a Certified GC Superintendent. Yes \_\_\_ No \_\_\_
- GCSAA Number: \_\_\_\_\_
- Office of Pest Management Number: \_\_\_\_\_
- Arizona Department of Agriculture #: \_\_\_\_\_
- Water Source: \_\_\_\_\_
- Type of Club/Course: ☐ Private ☐ Semi ☐ Public
- Type of grass on my course:  
Greens: \_\_\_\_\_ Fairways: \_\_\_\_\_
- Do you Overseed your Roughs? Yes: \_\_\_ No: \_\_\_
- I am interested in serving on the following  
Committee(s) (Please Choose)
  - ☐ Education ☐ Government Relations
  - ☐ Membership ☐ Fundraising
  - ☐ Scholarship/Research ☐ Publications/PR
  - ☐ Serving on the Board of Directors

Golf Handicap: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Shirt Size: \_\_\_\_\_

#### Office Use Only

Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Amt: \_\_\_\_\_  
Check # \_\_\_\_\_ Cash \_\_\_ MO \_\_\_ Credit Card \_\_\_  
Database: \_\_\_\_\_ Card: \_\_\_\_\_ Letter: \_\_\_\_\_  
Directory: \_\_\_\_\_ Cactus Clippings: \_\_\_\_\_