

# La Grande Country Club Presents

## The 2024 2-Man Best Ball

Saturday & Sunday, August 24<sup>th</sup> and 25<sup>th</sup>

Sponsored by: **Greg Blackman Farmers Insurance**

Tournament Entry: \$150 Member \* \$180 Non-Member

### Tournament Schedule

#### Friday:

- Practice Rounds
- Evening Long Drive Contest: 5:30 pm  
Sponsored By: Scotts Heating & Air Conditioning
- Hosted Keg: Greg Blackman

#### Saturday:

- 7:30 am: First Tee Time
- 11:00 am to 3:00 pm: Hosted Lunch
- 1:00 pm: Tee Time Start
- 7:00 pm: Dinner
- 8:00 pm: Special Event

#### Sunday:

- 8:00 am: Division 1 Shotgun Start  
(Breakfast Burritos Available for Purchase)
- 11:00 am to 3:00 pm: Hosted Lunch
- 1:00 pm: Division 2 Shotgun Start  
If only 1 shotgun start is needed, it will be 8:00 am

### Additional Daily Games

Saturday: Skins Game & Deuce Pot  
\$50.00 per team

Sunday: Honey Pot & Deuce Pot  
Gross & Net  
\$50.00 per team

Side Games paid at the time of registration

### Tournament Information

- Teams will be in Division 1 or 2 according to the lowest handicap member of the team
- Net and Gross prizes will be awarded in each division.
- Handicap Spread: 10 Strokes
- Field Limited to First 32 Paid Teams
- Individual Handicap Limit 30.4 USGA
- Senior Players 50+ play red/green tees.
  - Player must designate on entry!

All participants **MUST** have a current USGA Handicap Index by August 22nd.

**ENTRY DEADLINE: AUGUST 20<sup>th</sup> at 5:00 pm**

Call to Reserve Carts: 541-963-4241

### Payment Information

Payment **MUST** accompany Entry Form

Members: \$150.00 \_\_\_ Non-Member: \$180 \_\_\_

Extra Dinner Tickets: \$30 \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Make Checks Payable to LGCC

10603 S. McAlister Rd  
Island City, OR 97850

### Player Information

#### Player 1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Senior Golfer 50+: Yes No

GHIN #: \_\_\_\_\_

USGA Index: \_\_\_\_\_

#### Player 2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Senior Golfer 50+: Yes No

GHIN #: \_\_\_\_\_

USGA Index: \_\_\_\_\_

[www.lagrandecountryclub.com](http://www.lagrandecountryclub.com)