

# LAKEVIEW GOLF & COUNTRY CLUB

**SERIES FINALS: 2 PERSON BESTBALL / BOTH BALLS COUNT**

PROSHOP: ( 509 ) 237 - 0322

SEPT 16th & 17th 2023

10 AM SHOTGUN

ENTRY DEADLINE: SEPT 14TH

( WITHDRAWAL FROM THE TOURNAMENT AFTER THE DEADLINE WILL RESULT IN LOSS OF ENTRY FEE )

**\$ 100 PER MEMBER**

**\$ 125 PER NON - MEMBER**

2 PLAYER  
BESTBALL  
&  
INDIVIDUAL

HANDICAP SPREAD  
10 STROKES

ADDITIONAL  
K P



## LAKEVIEW

GOLF & COUNTRY CLUB

RV HOOKUPS  
WITH  
ELECTRICITY  
\$ 25 NIGHT

LIMITED AVAILABILITY

OPTION FOR SUNDAY

TEAM  
BUY IN

**ENTRY FEE INCLUDES**

PRACTICE ROUND FRIDAY

RANGE BALLS ( SAT & SUN )

LUNCH ( SATURDAY & SUNDAY )

**SIDE GAMES**

GROSS & NET HONEY POT

GROSS & NET SKINS

DUECE POT

DINNER: SATURDAY

SATURDAY OPTION

9 HOLE EVENT

AFTER SAT ROUND

PAY ENTRY AT COURSE

**HOTELS**

THE INN AT SOAP LAKE

SMOKIAM RV RESORT

BEST WESTERN RAMM

LAKEVIEW TOURNAMENT DIRECTOR

BEN BENSON

( 253 ) 732 - 4041

[golf@lakeviewgroups.com](mailto:golf@lakeviewgroups.com)

SERIES DIRECTOR

DAVE PRUITTE

360-710-7996

[golf@lakeviewgroups.com](mailto:golf@lakeviewgroups.com)

# LAKEVIEW GOLF & COUNTRY CLUB

## SERIES FINALS: 2 PERSON BESTBALL / BOTH BALLS COUNT

THIS FORM MUST BE COMPLETED WITH PAYMENT IN ORDER TO BE ADDED TO THE OFFICIAL TOURNAMENT ROSTER

### PLAYER 1

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

HOME

COURSE: \_\_\_\_\_

GHIN NUMBER: \_\_\_\_\_

### PLAYER 2

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

HOME

COURSE: \_\_\_\_\_

GHIN NUMBER: \_\_\_\_\_

**CART RESERVATION \$ 30 / DAY**  
**( MARK WHICH DAYS YOU NEED A CART )**

FRIDAY:\_\_\_ SATURDAY:\_\_\_ SUNDAY:\_\_\_

**RV SPOT RESERVATION \$ 35 / DAY**  
**( MARK WHICH DAYS YOU NEED A RV SPOT )**

FRIDAY:\_\_\_ SATURDAY:\_\_\_ SUNDAY:\_\_\_

### PAYMENT OPTIONS

\*CREDIT CARDS --- CHECK ( received by JUNE 1ST )--- CASH

\*( A \$ 10 PROCESSING FEE FOR EACH PLAYER IF PAYING WITH CREDIT CARD )

IF PAYING WITH CREDIT CARD: PLEASE FILL OUT THE FOLLOWING INFORMATION

CARD NUMBER: \_\_\_\_\_

EXP DATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CVC: \_\_\_\_\_

WHO ARE YOU PAYING FOR?

**CIRCLE ONE**

PLAYER 1 / BOTH PLAYERS



**LAKEVIEW**  
GOLF & COUNTRY CLUB

### MAIL ENTRIES

[LAKEVIEW GOLF & CC](#)

[ATTN: SERIES 2 TOURNEY](#)

19547 GOLF CLUB ROAD

SOAP LAKE, WA 98851

### EMAIL ENTRIES

[golf@lakeviewgroups.com](mailto:golf@lakeviewgroups.com)

### GOLF GENIUS GGID

**WILL BE GIVEN OUT FRIDAY 06/02/23**