

**THE SEQUOIANS' MEMBERSHIP 2022 APPLICATION**

IF YOUR CONTACT INFORMATION REMAINS THE SAME, PLEASE ONLY INCLUDE YOUR NAME.

NAME: \_\_\_\_\_ GHIN NUMBER: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_ P. O. BOX: \_\_\_\_\_

TOWN: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

OUT OF TOWN ADDRESS: \_\_\_\_\_

LOCAL TELEPHONE: \_\_\_\_\_ OUT OF TOWN TELEPHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_ SPOUSE/PARTNER: \_\_\_\_\_

**CLUB DUES:**

Regular Club Membership Dues (Does not include NCGA\*\*):

CLUB DUES OF \$45	\$45.00	
DUES TO WNHGA	\$15.00	
TOTAL DUES	\$60.00	_____

**Optional Participation** (You may participate in any or all of the following)

<u>Par Board</u>	\$4.00	_____
<u>Ringer Board</u>	\$6.00	_____
<u>Chip-Ins</u>	\$2.00	_____
<u>Hole-in- One Insurance</u> (One Time Only)	\$2.00	_____
<u>TOTAL AMOUNT PAID</u>		_____

**Make checks payable to THE SEQUOIANS.** Mail the application and check to

The Sequoians Att: Membership Chair P. O. Box 3502 Arnold, CA 95223

Or

Place FORM and check in the Membership Chair file in the Pro Shop.

**TO BE COMPLETED BY MEMBERSHIP CHAIR ONLY**

Date Application Received: \_\_\_\_\_ Date Check Received: \_\_\_\_\_

Copy to : Treasurer: \_\_\_\_\_ Handicap: \_\_\_\_\_

Communications: \_\_\_\_\_ Par Ringer: \_\_\_\_\_

\*\*NCGA DUES ARE PAID VIA SWCC ANNUAL BILLING

Rev: 10/2021 DUES ARE DELIQUENT ON NOVEMBER 1, 2022

